



**BUCHAN AREA COMMITTEE**

**TUESDAY, 23 APRIL 2024 at 10.00 am**

Your attendance is requested at a meeting of the **BUCHAN AREA COMMITTEE** to be held in **BUCHAN HOUSE, ST PETER STREET, PETERHEAD, AB42 1QF**, on **TUESDAY, 23 APRIL 2024, at 10.00 am**

A recording of the public part of the meeting will be made available at a later date.

Amanda Roe  
Buchan Area Manager  
16<sup>th</sup> April 2024

To: Councillors D Beagrie (Chair), M James (Vice-Chair), A Buchan, G Crowson, G Hall, D Mair, L McWhinnie, H Powell, A Simpson, C Simpson and S Smith

Contact Person:- Theresa Wood  
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## **B U S I N E S S**

1	Sederunt and Declaration of Members' Interests	
2(A)	Public Sector Equality Duty - Guidance for Members (attached) Consider, and if so desired, adopt the following resolution:-	4
	(1) to have due regard to the need to:-	
	(a) eliminate discrimination, harassment and victimisation;	
	(b) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and	
	(c) foster good relations between those who share a protected characteristic and persons who do not share it.	
	(2) where an Integrated Impact Assessment is provided, to consider its contents and take those into account when reaching a decision.	
3	Draft Minute of Meeting of 19th March 2024	5 - 10
<b>ENVIRONMENT AND INFRASTRUCTURE SERVICES</b>		
4	Planning Application Reference No APP/2023/1776 - Erection of Dwellinghouse and Garage At Land to the South of Penrith, A952, Mintlaw	11 - 24
5	ENQ/2023/1335 – Mintlaw (Site OP1) Masterplan (Addendum)	25 - 53
6	South Street, Mintlaw - Speed Limit Review	54 - 61
<b>BUSINESS SERVICES</b>		
7	Area Committee Budget 2024/2025	62 - 67
8	Crown Estate Scotland Fund - Buchan Coastal Communities Commissioning Strategy (2022-2027) Update and Year 3	68 - 105
9	Draft Aberdeenshire Community Resilience Framework	106 - 126
10	Donations Policy	127 - 139
11	Draft Heating Policy	140 - 156
12	Statement of Outstanding Business as at 12th April 2024	157 - 161